

**TRANSPORTATION AUTHORITY OF MARIN  
BOARD OF COMMISSIONERS MEETING**

**JULY 10, 2017**

**2:30 P.M.**

**TAM OFFICE  
900 Fifth Avenue  
San Rafael, California**

**AGENDA**

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**Belvedere**  
James Campbell

**Corte Madera**  
Diane Furst

**Fairfax**  
John Reed

**Larkspur**  
Dan Hillmer

**Mill Valley**  
Stephanie Moulton-Peters

**Novato**  
Eric Lucan

**Ross**  
P. Beach Kuhl

**San Anselmo**  
Tom McInerney

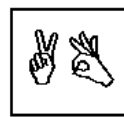
**San Rafael**  
Gary Phillips

**Sausalito**  
Ray Withy

**Tiburon**  
Alice Fredericks

**County of Marin**  
Damon Connolly  
Katie Rice  
Kathrin Sears  
Dennis Rodoni  
Judy Arnold

1. **Convene in Open Session**
2. **Adjourn to Closed Session**  
CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – SIGNIFICANT EXPOSURE TO LITIGATION  
There is significant exposure to litigation against the Agency pursuant to Government Code section 54956.9(d)(2)  
Number of Cases: 1
3. **Reconvene in Open Session – Announcement**
4. **Chair’s Report (Discussion)**
5. **Commissioner Matters Not on the Agenda (Discussion)**
6. **Executive Director’s Report (Discussion)**
- a. **Richmond-San Rafael Bridge Third Lane and Multi-Use Path Report**
7. **Commissioner Reports (Discussion)**
  - a. **MTC Report - Commissioner Connolly**
  - b. **Marin Transit Report – Commissioner Rice**
  - c. **SMART – Commissioner Sears**



Late agenda material can be inspected in TAM’s office between the hours of 8:00 a.m. and 5:00 p.m.  
The TAM Office is located at 900 Fifth Avenue, Suite, 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Denise Merleno, 415-226-0820 or email: dmerleno@tam.ca.gov **no later than 5 days** before the meeting date.

The Marin County Civic Center is served by several bus lines including Marin Transit Routes 45, 45K, 49, 233, and 259. Route 45 provides service to the Civic Center Hall of Justice Arch until 8:43 PM. In the evening, Golden Gate Transit provides service until 11:24 PM with routes 70 and 80 along Highway 101 from the San Pedro Road bus pads, which are about a half mile away. To access the San Pedro bus pad NB, walk south down San Pedro Rd and take the footpath to the NB 101 onramp where the bus stop is located. To access the SB pad, walk down San Pedro Rd and under the freeway, turn right on Merrydale and then take the footpath near the SB onramp to the bus pad. For arrival and departure times, call 511 or visit [www.marintransit.org](http://www.marintransit.org), or [www.goldengate.com](http://www.goldengate.com)

8. **Open time for public expression, up to three minutes per speaker, on items not on the Board of Commissioners' Agenda. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen.)**
9. **CONSENT CALENDAR (Action) – Attachment**
  - a. [Award of Contract for Counting of Crossing Guard Locations](#)
  - b. [OBAG 2 Safe Routes to Schools Funding Exchange](#)
  - c. [Approve Crossing Guard Interagency Agreement Amendments](#)
  - d. [Congestion Management Plan and Monitoring Report Contract Amendment– Authorize Approval](#)
10. **First-Steps Toward Becoming CalPERS Employer (Action) – [Attachment](#)**
  - a. **Adopt the Resolution of Intention for TAM to enter into a contract with CalPERS for retirement benefits ((Action)**
  - b. **Authorize Board President to Execute Reallocation Agreement and Instruct the Office of the County Counsel to present the Signed CalPERS Reallocation Agreement to LGS' Executive Director Richard Averett and to set a 14-day (July 24, 2017) deadline for response (Action)**
  - c. **Authorize the Office of the County Counsel to hire outside human resources consultant for retirement issues (Action)**
  - d. **Direct the Office of the County Counsel to seek to renegotiate contractual relationship with LGS and RGS to provide for changes as CalPERS contracting advances (Action)**
11. **Release Strategic Vision Plan Draft for Public Review (Discussion) - [Attachment](#)**