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**Belvedere**  
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Alice Fredericks

**County of Marin**  
Damon Connolly  
Katie Rice  
Kathrin Sears  
Dennis Rodoni  
Judy Arnold

**TRANSPORTATION AUTHORITY OF MARIN**

**THURSDAY, JANUARY 24, 2019**

**7:00 P.M.**

**MARIN COUNTY CIVIC CENTER, ROOM 330  
3501 Civic Center Drive, San Rafael, California**

**SUPPLEMENTAL INFORMATION**

- Item 3 Executive Director’s Report (Discussion) - Attachment
- Item 10 Accept the Release of the Marin Commutes Program (Action) - [PowerPoint](#)
- Item 11 Upper Deck Third Lane on Richmond-San Rafael Bridge (Action) - [PowerPoint](#)
- Item 12 Measure B, Vehicle Registration Fee – Element 3.3 Alternative Fuel Program FY 2018/2019 Adoption (Action) - [PowerPoint](#)

**ADDITIONAL HANDOUTS**

- 4c. SMART Report (Discussion) - [Attachment](#)

