



FUNDING, PROGRAMS & LEGISLATION EXECUTIVE COMMITTEE MEETING

MONDAY, MAY 10, 2021
2:00 PM

Zoom link:

<https://us02web.zoom.us/j/87017051600?pwd=aGNQSHJiRis5RjRoRkhsNm9tOXJTUT09>

Webinar ID: 870 1705 1600
Password: 059896

900 Fifth Avenue
Suite 100
San Rafael
California 94901

Phone: 415/226-0815
Fax: 415/226-0816

www.tam.ca.gov

In compliance with local and state shelter-in-place orders, and as allowed by Governor Newsom's Executive Order N-29-20, until further notice the TAM Executive Committee meetings will not be providing an in-person meeting location for the public to attend. The Committee will meet via Zoom and members of the public are encouraged to participate remotely as described below.

Belvedere
James Campbell

How to watch the meeting:

<https://us02web.zoom.us/j/87017051600?pwd=aGNQSHJiRis5RjRoRkhsNm9tOXJTUT09Webinar>

Corte Madera
Charles Lee

Webinar ID: 870 1705 1600
Password: 059896

Fairfax
Chance Cutrano

Teleconference: Members of the public wishing to participate via teleconference, can do so by dialing in to the following number at 2:00 PM on the day of the meeting: +1 669 900 6833; Webinar ID: 870 1705 1600; Access Code: 059896

Larkspur
Dan Hillmer

How to provide comment on agenda items:

Mill Valley
Urban Carmel

- Before the meeting: email your comments to dmerleno@tam.ca.gov. Please email your comments no later than 5:00 P.M. Sunday, May 9, 2021 to facilitate timely distribution to Committee members. Please include the agenda item number you are addressing and your name and address. Your comments will be forwarded to the Committee members and will be placed into the public record.

Novato
Eric Lucan

Ross
P. Beach Kuhl

- During the meeting (only): Your meeting-related comments may be sent to info@tam.ca.gov. During the meeting your comments will be read (3-minute limit per comment) when the specific agenda item is considered by the Committee. Your comment will also become part of the public record. (In order to ensure staff receives your comment during the meeting, it is recommended that you send your comment using info@tam.ca.gov early in the meeting.

San Anselmo
Brian Colbert

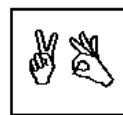
San Rafael
Kate Colin

Sausalito
Susan Cleveland-Knowles

- During the meeting (only): Ensure that you are in a quiet environment with no background noise. If participating by phone, raise your hand on Zoom by pressing *9 and wait to be called upon by the Chair or the Clerk to speak. You will be notified that your device has been unmuted when it is your turn to speak. You may be notified prior to your allotted time being over. Your comments will also become part of the public record.

Tiburon
Alice Fredericks

County of Marin
Damon Connolly
Katie Rice
Kathrin Sears
Dennis Rodoni
Judy Arnold



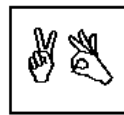
Late agenda material can be inspected in TAM's office between the hours of 8:00 a.m. and 5:00 p.m.

TAM is located at 900 Fifth Avenue, Suite 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Denise Merleno at 415-226-0820 or email: dmerleno@tam.ca.gov, **no later than 5 days** before the meeting date.

AGENDA

1. Chair's Report (Discussion)
2. Commissioners Comments (Discussion)
3. Executive Director's Report (Discussion)
4. Open time for public expression, up to three minutes per speaker, on items not on the Board of Commissioners' agenda. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen.)
5. [Approval of Meeting Minutes from April 12, 2021](#) (Action) - **Attachment**
6. [Allocate Transportation Sales Tax \(Measure AA\) Funds to Mill Valley for the East Blithedale Avenue Rehabilitation Project](#) (Action) - **Attachment**
7. [Allocate Transportation Sales Tax \(Measure AA\) Funds to San Rafael for the Third Street Rehabilitation Project](#) (Action) - **Attachment**
8. [Adopt Positions on 2021 State Legislative Bills](#) (Action) – **Attachment**



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