

# FUNDING, PROGRAMS & LEGISLATION EXECUTIVE COMMITTEE MEETING

# MONDAY, NOVEMBER 14, 2022 2:00 PM

## Zoom link:

https://us02web.zoom.us/j/85390710355?pwd=czlnSzVlNXE2cnhXUVZoU3kwelA0QT09

Webinar ID: 853 9071 0355 Password: 571956

As allowed by Assembly Bill (AB) 361, until further notice the TAM Executive Committee meetings will not be providing an in-person meeting location for the public to attend. The Committee will meet via Zoom and members of the public are encouraged to participate remotely as described below.

# **How to watch the live meeting:**

https://us02web.zoom.us/j/85390710355?pwd=czlnSzVINXE2cnhXUVZoU3kwelA0QT09

Webinar ID: 853 9071 0355

Passcode: 571956

**Teleconference:** Members of the public wishing to participate via teleconference, can do so by dialing in to the following number at 2:00 PM on the day of the meeting: +1 669 900 6833; Webinar ID: 853 9071 0355; Access Code: 571956

## How to provide comment on agenda items:

- Before the meeting: email your comments to <a href="mailto:jdoucette@tam.ca.gov">jdoucette@tam.ca.gov</a>. Please email your comments no later than 5:00 P.M. Sunday, November 13, 2022 to facilitate timely distribution to Committee members. Please include the agenda item number you are addressing and your name and address. Your comments will be forwarded to the Committee members and will be placed into the public record.
- During the meeting (only): Your meeting-related comments may be sent to <u>info@tam.ca.gov</u>. During the meeting your comments will be read (3-minute limit per comment) when the specific agenda item is considered by the Committee. Your comment will also become part of the public record. (In order to ensure staff receives your comment during the meeting, it is recommended that you send your comment using info@tam.ca.gov, early in the meeting.
- During the meeting (only): Ensure that you are in a quiet environment with no background noise. If participating by phone, raise your hand on Zoom by pressing \*9 and wait to be called upon by the Chair or the Clerk to speak. You will be notified that your device has been unmuted when it is your turn to speak. You may be notified prior to your allotted time being over. Your comments will also become part of the public record.

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#### **Belvedere**

James Campbell

# **Corte Madera**

Charles Lee

#### **Fairfax**

Chance Cutrano

# Larkspur

Dan Hillmer

#### Mill Valley

**Urban Carmel** 

#### Novato

Eric Lucan

## Ross

P. Beach Kuhl

### San Anselmo

**Brian Colbert** 

#### San Rafael

Kate Colin

# Sausalito

Susan Cleveland-Knowles

#### **Tiburon**

Alice Fredericks

# **County of Marin**

Damon Connolly Katie Rice Stephanie Moulton-Peters Dennis Rodoni Judy Arnold











Late agenda material can be inspected in TAM's office between the hours of 8:00 a.m. and 5:00 p.m. TAM is located at 900 Fifth Avenue, Suite 100, San Rafael.

# **AGENDA**

- 1. Chair's Report (Discussion)
- 2. Commissioners Comments (Discussion)
- 3. Executive Director's Report (Discussion)
- 4. Open time for public expression, up to three minutes per speaker, on items not on the Board of Commissioners' agenda. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen.)
- 5. Approval of Meeting Minutes from September 12, 2022 (Action) Attachment
- 6. <u>Measure B Expenditure Plan Ten-Year Review and Recommended Amendments (Action)</u>
  **Attachment**