



TRANSPORTATION AUTHORITY OF MARIN  
BOARD OF COMMISSIONERS MEETING

NOVEMBER 20, 2025  
6:00 P.M.

MARIN COUNTY CIVIC CENTER, ROOM 330  
3501 CIVIC CENTER DRIVE, SAN RAFAEL, CALIFORNIA

900 Fifth Avenue  
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**Belvedere**  
Peter Mark

**Corte Madera**  
James Andrews

**Fairfax**  
Lisel Blash

**Larkspur**  
Gabe Paulson

**Mill Valley**  
Urban Carmel

**Novato**  
Mark Milberg

**Ross**  
Teri Dowling

**San Anselmo**  
Steve Burdo

**San Rafael**  
Kate Colin

**Sausalito**  
Melissa Blaustein

**Tiburon**  
Alice Fredericks

**County of Marin**  
Mary Sackett  
Brian Colbert  
Stephanie Moulton-Peters  
Dennis Rodoni  
Eric Lucan

*This meeting will be held in-person and via Zoom webinar.*

**How to watch the live meeting using the Zoom link:**

<https://us02web.zoom.us/j/88155449529?pwd=eS9NOTJUMm9kT1ITekZZNXF0QXRvdz09>

Webinar ID: 881 5544 9529  
Passcode: 389590

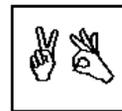
**Teleconference:** Members of the public wishing to participate via teleconference may do so by dialing the following number at 6:00 p.m. on the day of the meeting: +1 669 900 6833; Access Code: 881 5544 9529; Password: 389590

**How to provide public comment (limited to 2 minutes or less):**

**Before the meeting:** Please email your comments to [info@tam.ca.gov](mailto:info@tam.ca.gov), no later than 5:00 p.m. the day before the meeting to facilitate timely distribution to Board members. Please include the agenda item number you are addressing and your name and address. Your comments will be forwarded to the TAM Board members and will be placed into the public record.

**During the meeting:** For members of the public participating in-person, the Board Chair will recognize persons from the audience who wish to address the Board during public open time or on a particular agenda item at the time that item is considered by the Board.

If watching this meeting online, click the "raise hand" feature in the webinar controls. This will notify TAM staff that you would like to comment. If participating by phone, "raise hand" by pressing \*9 and wait to be called upon by the Chair or the Clerk. You will be asked to unmute your device when it is your turn to speak and your comments will become part of the public record.



Late agenda material can be inspected in TAM's office between the hours of 8:00 a.m. and 5:00 p.m.  
The TAM Office is located at 900 Fifth Avenue, Suite, 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Jennifer Doucette, 415-226-0820 or email: [jdoucette@tam.ca.gov](mailto:jdoucette@tam.ca.gov) no later than 5 days before the meeting date.

## AGENDA

1. Public Comment Regarding Closed Session Item
2. Adjourn to Closed Session – **Attachment**
  - a. [PUBLIC EMPLOYEE PERFORMANCE EVALUATION](#)  
Title: Executive Director  
California Government Code section 54957(b)(1)
3. Reconvene to Open Session – Announcement from Closed Session
4. Chair’s Report (Discussion)
5. Metropolitan Transportation Commission (MTC), Marin Transit and Sonoma-Marín Area Rail Transit (SMART) Reports, and Commissioner Matters Not on the Agenda (Discussion)
6. Executive Director’s Report (Discussion)
7. Open time for public expression, up to two minutes per speaker, on items not on the agenda that are within the subject matter of the agency’s jurisdiction. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda and generally may only listen.)
8. CONSENT CALENDAR (Action) – **Attachments**
  - a. [Approve TAM Innovation Workshop Minutes for October 23, 2025](#)
  - b. [Approve TAM Board Meeting Minutes for October 23, 2025](#)
  - c. [Review of the FY2024-25 TAM Annual Comprehensive Financial Report](#)
  - d. [Review of the 2025 Measure A/AA Compliance Audit](#)
9. [Draft Plan Bay Area 2050+ Update \(Discussion\)](#) – **Attachment**
10. [Alternative Fuels Program Update \(Discussion\)](#) – **Attachment**