



TRANSPORTATION AUTHORITY OF MARIN BOARD OF COMMISSIONERS MEETING

MAY 28, 2026
6:00 P.M.

MARIN COUNTY CIVIC CENTER, ROOM 330
3501 CIVIC CENTER DRIVE, SAN RAFAEL, CALIFORNIA

This meeting will be held in-person and via Zoom webinar.

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Peter Mark

Corte Madera
Rosa Thomas

Fairfax
Lisel Blash

Larkspur
Gabe Paulson

Mill Valley
Urban Carmel

Novato
Kevin Jacobs

Ross
Teri Dowling

San Anselmo
Yoav Schlesinger

San Rafael
Kate Colin

Sausalito
Melissa Blaustein

Tiburon
Alice Fredericks

County of Marin
Mary Sackett
Brian Colbert
Stephanie Moulton-Peters
Dennis Rodoni
Eric Lucan

How to watch the live meeting using the Zoom link:

<https://us02web.zoom.us/j/88155449529?pwd=eS9NOTJUMm9kT1ITekZZNXF0QXRvdz09>

Webinar ID: 881 5544 9529
Passcode: 389590

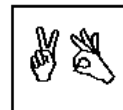
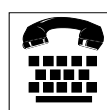
Teleconference: Members of the public wishing to participate via teleconference may do so by dialing the following number at 6:00 p.m. on the day of the meeting: **+1 669 900 6833**; Access Code: **881 5544 9529**; Password: **389590**

How to provide public comment (limited to 2 minutes or less):

Before the meeting: Please email your comments to info@tam.ca.gov, no later than 1:00 p.m. the day before the meeting to facilitate timely distribution to Board members. Please include the agenda item number you are addressing and your name and address. Your comments will be forwarded to the TAM Board members and will be placed into the public record.

During the meeting: For members of the public participating in-person, the Board Chair will recognize persons from the audience who wish to address the Board during public open time or on a particular agenda item at the time that item is considered by the Board.

If watching this meeting online, click the "raise hand" feature in the webinar controls. This will notify TAM staff that you would like to comment. If participating by phone, "raise hand" by pressing *9 and wait to be called upon by the Chair or the Clerk. You will be asked to unmute your device when it is your turn to speak and your comments will become part of the public record.



Late agenda material can be inspected in TAM's office between the hours of 8:00 a.m. and 5:00 p.m.
The TAM Office is located at 900 Fifth Avenue, Suite, 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Jennifer Doucette, 415-226-0820 or email: jdoucette@tam.ca.gov no later than 5 days before the meeting date.

AGENDA

1. Chair's Report (Discussion)
 - a. Crossing Guard of the Year
 - b. Recognition of Gwen Froh and Wendi Kallins
2. Metropolitan Transportation Commission (MTC), Marin Transit and Sonoma-Marín Area Rail Transit (SMART) Reports, and Commissioner Matters Not on the Agenda (Discussion)
3. Executive Director's Report (Discussion)
4. Open time for public expression, up to two minutes per speaker, on items not on the agenda that are within the subject matter of the agency's jurisdiction. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda and generally may only listen.)
5. CONSENT CALENDAR (Action) – **Attachments**
 - a. [Approve TAM Board Meeting Minutes for April 23, 2026](#)
 - b. [Appointments to the TAM Bicycle/Pedestrian Advisory Committee](#)
 - c. [Adopt Positions on 2026 State Legislative Bills](#)
 - d. [Review the Draft TAM FY2026-27 Annual Budget and Release for Public Comment](#)
 - e. [Review and Release for Public Comment the Draft 2026 Measure AA Strategic Plan](#)
 - f. [Adopt Title VI Program](#)
 - g. [Interagency Agreements with Various School Districts for Reimbursed Crossing Guard Services](#)
 - h. [Extension of Crossing Guard Services Contract](#)
 - i. [Transportation Fund for Clean Air \(TFCA\) FY2026-27 Funding Agreement](#)
6. [Acceptance of the Safe Routes to Schools Program Evaluation & Summary Report \(Action\)](#) – **Attachment**
7. [Highway 101 Interchange Improvements Implementation Strategy \(Action\)](#) – **Attachment**
8. [Release of Draft Marin County Mobility Hub Plan and Update on MTC's Transit Oriented Community Policy \(Discussion\)](#) – **Attachment**
9. [Receive an Update on the TAM Sea Level Rise Climate Resilient Transportation Design Principles \(Discussion\)](#) – **Attachment**
10. Public Comment Regarding Closed Session Item
11. Adjourn to Closed Session – **Attachment**
 - a. [Conference with legal counsel – Anticipated litigation – Significant exposure to litigation. Pursuant to Government Code section 54956.9\(d\)\(2\) there is significant exposure to litigation against the Transportation Agency of Marin because a claim threatening litigation has been received.](#)
Number of Cases: 1
12. Reconvene to Open Session – Announcement from Closed Session